American Society of Civil Engineers
Philadelphia Section
Younger Member Forum

2026-2027 Board Meeting No.2

DATE: Wednesday, August 19, 2026
TIME: 5:30 PM – 7:00 PM EST
LOCATION: TPD, 1617 John F Kennedy Blvd, 11th Fl Conference Room, Philadelphia, PA 19103
CALL INFO: Teams Link (Meeting ID: 296 413 686 838 143; Passcode: C6jxLk3)

ATTENDANCE: *Virtual attendees in italics.*

- ☑ CJ Medora (CM)
- ☑ Kayla Nelson (KN)
- ☑ Christian Antisell (CA)
- ☑ Kerianne Chen (KC)
- ☐ Kevin Walsh (KeW)
- ☐ Ryan DeMent (RD)
- ☑ Tyler Farley (TF)
- ☐ Noor Dabdoub (ND)
- ☑ Belen Labarta (BL)
- ☐ Gina Venuto (GV)
- ☑ Andrew Edwins (AE)
- ☐ *Elvira Mikhael (EM)*
- ☑ Callum Grealy (CG)
- ☑ Kevin Malley (KM)
- ☐ Anthony Rizzo (AR)
- ☑ Emma Youngs (EY)
- ☑ Ivan Burashnikov (IB)
- ☑ Katie Wade (KaW)
- ☐ Dane Hagstrom (DH)
- ☑ Sam Griffin (SG)
- ☑ *Liv Brown (LB)*
- ☑ Tony Ableman (TA)
- ☐ Shane Leiphart (SL)
- ☐ Hannah Booz (HB)
- ☑ *Karan Doshi (KD)*

GUESTS:

AGENDA

1. CALL TO ORDER & ROLL CALL **(CM)**

2. APPROVAL OF MINUTES (**CM)**
    a. 2026-07-15_Board_Meeting_1_Minutes.pdf
        i. Motion: *KM*
        ii. Second: *EY*

3. REPORTS OF OFFICERS **(CM)**
    a. President **(CM)**
        i. Upcoming Events
            1. YMLS and YMLS Alumni Summit at ASCE HQ in Reston, VA (8/21-8/23)
                a. No board members signing to go
        ii. Future Events
            1. Region 2 Assembly at Lehigh Valley University (Saturday, November 7th)
                a. CJ can drive - carpool from Philly?
                b. YMF can reimburse registration cost
    b. Treasurer **(KC)**
        i. FY26 Budget **(KC)**
        ii. Outstanding Reimbursement Requests
        iii. Recently Processed Reimbursement Requests
        iv. K-12 Reallocation Vote
            1. 8.65 from Exec to K-12
                a. Aye: 16

b. No: 0
c. Abstain: 0

c. Secretary **(CA)**
   i. Google Drive Access
      1. Please update the 2026-2027 YMF Board Contact Info to include your gmail.
         Transitioning over Labor Day Weekend

4. REPORTS OF STANDING COMMITTEES **(CM)**
   a. Communications Committee **(CA)**
      i. Past Tasks
         1. 2026 ASCE Region 2 Awards **(TF)**
            a. Still Not released
   b. Outreach Committee **(KN)**
      i. Past Events
         1. Girls Inc Eureka! Camp **(TA/LB)**
            a. Scheduling mix up. Did not happen.
      ii. Upcoming Activities
         1. None
      iii. Activities to Track
         1.
   c. Events Committee **(KC)**
      i. Upcoming Events
         1. Multi-Society Kickball Tournament (8/27) **(CG/KM)**
            a. Logistics meeting last Friday. ASCE bringing NA drinks.
            b. Still waiting for updates on Permit. EY used money order. Will track and submit reimbursement if cashed.
            c. Traffic Cone in RK&K Wilmington Office. CA will make sure it is at the event.
         2. End of Summer Happy Hour (9/9) **(CG/KM)**
            a. Deposit Paid.
         3. Phillies Game & Tailgate (9/25) **(CG/KM)**
            a. Deadline extended to 9/24.
            b. CA to hand off tickets to CG and KM tonight or at kickball.
      ii. Events to Track
         1. I-295 and Route 42 Interchange Tour (Summer) **(AR/SL)**
         2. Joint Technical Tour of The Bellwether District with T&DI (Fall) **(AR/SL)**
            a. Tentative Thursday 10/1
   d. Justice, Equity, Diversity, & Inclusion (JEDI) Committee **(RD)**
      i. Spoke to Matt Reese

5. REPORTS OF SPECIAL COMMITTEES **(CM)**
   a. Board Bonding Camping at French Creek State Park (8/7-8/9) **(KC/CA)**
      i. Great time.
      ii. Start to consider the next board bonding event.
         1. Friday Board meeting at Schnabel and Linvilla?
   b. Section Email/Event Management Task Committee **(CM/CA)**
      i. No updates
   c. ASCE 2027 Infrastructure and Engineering Experience **(KC/CA/EY)**

6. UNFINISHED BUSINESS **(CM)**
   a. Civil Engineering Club Future **(KaW/SG)**
      i. Starting late Sept. Mr. G will register for future cities.

7. NEW BUSINESS **(CM)**
   a. President **(CM)**
      i. Board Contact Information and 2026-2027 YMF Look Ahead

ii. YMF Constitution & Bylaws and Appointed Officer Positions
iii. Board meeting locations
1. *Looking for hosts for December, January, and May*
a. *EY: Amtrak could host in December*
b. *AE: MottMac can also host one.*
iv. *November Section Dinner Meeting*
1. *Considering PhilaPort Cruise Terminal as a topic, Bowman and STV are engineers.*
2. *Could also consider the Schuylkill River Ped Bridge.*

b. Vice President **(KN)**
i. *Winter Social*
1. *Feb 1, 2027 at McGillin's (10th year hosting)*
a. *Other venues or a Friday would be a considerable cost increase.*
b. *No wings, no premium alcohol (still open bar).*
c. *Will have a grand prize for raffle. Considering capping at 2 prizes per person.*
d. *Someone (EY) will take over the raffle from Joe Natale.*
e. *Planning to solicit sponsors in October.*
ii. FY26 Event Tracking - For events held **before** October 1, 2026
iii. FY27 Event Tracking - For events held **on or after** October 1, 2026
iv. Event Planning Checklist
v. Event Approval Form
1. FY26 Event Approval Form
2. FY27 Event Approval Form

c. Treasurer **(KC)**
i. *Please send Reimbursement Requests.*
d. JEDI **(RD)**
i. *No Report.*
e. Awards **(TF)**
i. *No Report.*
f. Information Technology **(ND)**
i. *Board Bios and Headshots*
g. Social Media **(GV)**
i. *No Report.*
h. Professional Development **(AE/EM)**
i. *Considering a leadership/teaming type of event.*
i. Social Events **(CG/KM)**
i. *Phillies game volunteer spreadsheet sent out*
j. Technical Events **(AR/SL)**
i. *No Report.*
k. Community Service **(TY/IB)**
i. *Beginning to plan Highway Cleanup*
l. Civil Engineering Club **(KaW/SG)**
i. *No Report.*
m. College Contact **(DH)**
i. *Not present.*
n. K-12 Outreach **(LB/TA)**
i. *DVGI has a table. $100 table, $50 a chair.*
o. Student Member Transition **(HB/KD)**
i. *Mentor Program Applications now Open. Planning an event for the first week of October.*

8. OPEN DISCUSSION **(CM)**
a. ASCE 2027 Registration opens in the next couple of weeks.
i. *CA to link Employer begging letter*

9. ANNOUNCEMENTS **(CM)**
a. Next Meeting:

Wednesday, September 16, 2026 at Philadelphia Water Department
1101 Market Street, Conference Room 6A
Philadelphia, PA 19107

10. ADJOURNMENT **(CM)**